

Hearing Date: No hearing scheduled
Location: <<CourtRoomNumber>>
Judge: Calendar, U

From: officemanager@chimniakcourtreporting.com
Subject: RE: Cort reporter serves scheduling for 5/29/2025 in case 2022L01095
Date: May 27, 2025 at 7:48 AM
To: Paul Dulberg Paul_Dulberg@comcast.net

FILED
5/29/2025 8:44 AM
Mariyana T. Spyropoulos
CIRCUIT CLERK
COOK COUNTY, IL
2022L010905
Calendar, U
32902844

Paul,

I'm afraid I have to tell you no on this date. We are slammed on 5/28 and 5/29, and we have had a reporter cancel on both days due to illness. So we are already short a reporter for the number of jobs we have. I hope you can get someone else. We just don't have the resources this time around.

Kindest regards,
Rita Corcoran

ChimniakCourtReporting.com

MAILING ADDRESS:
200 North Dearborn Street, Suite 3301
Chicago, Illinois 60601

OUR LOCATIONS:
33 North Dearborn Street, Suite 1205
Chicago, Illinois 60602
312.781.9111

2020 Calamos Court, Suite 200
Naperville, Illinois 60563
630.983.0030

PLACING AN ORDER IN RESPONSE TO THE ABOVE E-MAIL acknowledges that the ordering party agrees to pay the invoice submitted by Chimniak Court Reporting & Video, Inc., within the payment terms provided thereon for services requested and which have been rendered in the matter named above. When ordering and purchasing a rough draft, a final transcript must be purchased with it.
The ordering party agrees to pay Chimniak Court Reporting & Video, Inc., the costs for above services, regardless of settlement, retraction, or other cessation of litigation. Unless specific arrangements are made in writing prior to the rendering of services, accounts/invoices not paid within 30 days shall bear interest at 3% per month (36% per annum) from date of invoice. Chimniak Court Reporting & Video, Inc., reserves the right to bill COD on accounts with whom we have not established a credit history.

I, MY FIRM (IF ANY) AND MY CLIENT SHALL EACH BE JOINTLY AND SEVERALLY RESPONSIBLE FOR PAYMENT OF THE OBLIGATION HEREUNDER INCURRED, INCLUDING, BUT NOT LIMITED TO, COLLECTION FEES AND ANY ATTORNEYS' FEES AND/OR COURT COSTS INCURRED TO ENFORCE SAID OBLIGATIONS.

~~~~~  
CONFIDENTIALITY NOTICE: This electronic message is intended to be viewed only by the individual or entity to whom it is addressed. It may contain information that is privileged, confidential and exempt from disclosure under applicable law. Any dissemination, distribution or copying of this communication is strictly prohibited without our prior permission. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, or if you have received this communication in error, please notify us immediately by return e-mail and delete the original message and any copies of it from your computer system.  
For further information about Chimniak Court Reporting & Video, please see our website at [www.chimniakcourtreporting.com](http://www.chimniakcourtreporting.com)  
<<http://www.chimniakcourtreporting.com>>.

-----Original Message-----  
From: Paul Dulberg <Paul\_Dulberg@comcast.net>  
Sent: Tuesday, May 27, 2025 7:45 AM  
To: officemanager@chimniakcourtreporting.com;  
robin@chimniakcourtreporting.com  
Subject: Cort reporter serves scheduling for 5/29/2025 in case 2022L01095

Hello,  
  
I am requesting a court reporter on May 29, 2025 at 9:45 a.m. via Zoom  
Meeting ID: 768 225 2047, Password: 902018

Please find the details below

Case: 2022L010905  
Court Date: 05/29/2025  
Time: 9:45 AM  
Hearing Type: First Time Motions (Judicial Officer:Swanahan.

FILED DATE: 5/29/2025 8:44 AM 2022L010905

Anthony,Calendar, U)  
Location: Court Room 1907, Richard J Daley Center  
Zoom Meeting ID: 768 225 2047, Password: 902018

Please advise.

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051

**From:** Robert Chapman rchapman@chapmanspingola.com

**Subject:** RE: 2022L010905 May 29, 2025 hearing - issues with court reporter

**Date:** May 28, 2025 at 12:33 PM

**To:** Paul Dulberg Paul\_Dulberg@comcast.net, Tom Long tlong@konicekdillonlaw.com, jschuth@amundsendavislaw.com, Leslie Cross lcross@chapmanspingola.com, docket@tribler.com, mtinajero@amundsendavislaw.com, Jochum, Jason Jason.Jochum@lewisbrisbois.com, Alphonse Talarico contact@lawofficeofalphonsetalarico.com, canto@amundsendavislaw.com, Suhani Mehrotra smehrotra@chapmanspingola.com, George.Manos@lewisbrisbois.com

**Cc:** Tom Kost tkost999@gmail.com

No.

Bob

Robert A. Chapman  
Partner  
190 South LaSalle Street, Suite 3850  
Chicago, IL 60603  
Phone | 312 606-8752  
Mobile | 312 231-0766  
Fax | 312 630-9233

Bio | vCard | Website | LinkedIn

The information contained in this communication is confidential, is intended only for the use of the recipient named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please resend this communication to the sender and delete the original message or any copy of it from your computer system. Thank you.

-----Original Message-----

From: Paul Dulberg <Paul\_Dulberg@comcast.net>

Sent: Wednesday, May 28, 2025 12:25 PM

To: Robert Chapman <rchapman@chapmanspingola.com>; Tom Long <tlong@konicekdillonlaw.com>; jschuth@amundsendavislaw.com; Leslie Cross <lcross@chapmanspingola.com>; docket@tribler.com; mtinajero@amundsendavislaw.com; Jochum, Jason <Jason.Jochum@lewisbrisbois.com>; Alphonse Talarico <contact@lawofficeofalphonsetalarico.com>; canto@amundsendavislaw.com; Suhani Mehrotra <smehrotra@chapmanspingola.com>; George.Manos@lewisbrisbois.com

Cc: Tom Kost <tkost999@gmail.com>

Subject: Re: 2022L010905 May 29, 2025 hearing - issues with court reporter

Mr Talarico, Mr Long, Mr Chapman,

In the event that no court reporter is present tomorrow can we all agree to a 21-28 day continuance?

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051

On May 28, 2025, at 9:24 AM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

Mr Talarico, Mr Long, Mr Chapman,

Has either of you been able to secure a court reporter for tomorrow?

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051

On May 27, 2025, at 1:51 PM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

Hello to all parties,

I am currently having an issue getting the usual court reporter in on May 29, 2025 hearing date due to illness.

Do any of the other parties have a court reporter attending on May 29, 2025?

If not can someone step up and provide a court reporter for the May 29, 2025 9:45 AM hearing at my expense?

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051



**From:** Alphonse Talarico contact@lawofficeofalphonsetalarico.com  
**Subject:** Re: 2022L010905 May 29, 2025 hearing - issues with court reporter  
**Date:** May 28, 2025 at 1:15 PM  
**To:** Paul Dulberg Paul\_Dulberg@comcast.net



I agree.

Please note that Mr. Long no longer represents me.

Alphonse A. Talarico  
3128081410

---

**From:** Paul Dulberg <Paul\_Dulberg@comcast.net>  
**Sent:** Wednesday, May 28, 2025 12:24 PM  
**To:** Robert Chapman <rchapman@chapmanspingola.com>; Tom Long <tlong@konicekdillonlaw.com>; jschuth@amundsendavislaw.com <jschuth@amundsendavislaw.com>; Leslie Cross <lcross@chapmanspingola.com>; docket@tribler.com <docket@tribler.com>; mtinajero@amundsendavislaw.com <mtinajero@amundsendavislaw.com>; Jochum, Jason <Jason.Jochum@lewisbrisbois.com>; Alphonse Talarico <contact@lawofficeofalphonsetalarico.com>; canto@amundsendavislaw.com <canto@amundsendavislaw.com>; smehrotra@chapmanspingola.com <smehrotra@chapmanspingola.com>; George.Manos@lewisbrisbois.com <George.Manos@lewisbrisbois.com>  
**Cc:** Tom Kost <tkost999@gmail.com>  
**Subject:** Re: 2022L010905 May 29, 2025 hearing - issues with court reporter

Mr Talarico, Mr Long, Mr Chapman,

In the event that no court reporter is present tomorrow can we all agree to a 21-28 day continuance?

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051

> On May 28, 2025, at 9:24 AM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

>

> Mr Talarico, Mr Long, Mr Chapman,

>

> Has either of you been able to secure a court reporter for tomorrow?

>

> Paul Dulberg

> (847) 497-4250

> 4606 Hayden Ct.

> McHenry, IL. 60051

>

>

>

>> On May 27, 2025, at 1:51 PM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

>>

>> Hello to all parties,

>>

>> I am currently having an issue getting the usual court reporter in on May 29, 2025 hearing date due to illness.

>>

>> Do any of the other parties have a court reporter attending on May 29, 2025?

>>

>> If not can someone step up and provide a court reporter for the May 29, 2025 9:45 AM hearing at my expense?

>>

>> Paul Dulberg

>> (847) 497-4250

>> 4606 Hayden Ct.

>> McHenry, IL. 60051

>

**From:** Paul Dulberg Paul\_Dulberg@comcast.net  
**Subject:** Re: 2022L010905 May 29, 2025 hearing - issues with court reporter  
**Date:** May 28, 2025 at 1:07 PM  
**To:** Robert Chapman rchapman@chapmanspingola.com  
**Cc:** Tom Long tlong@konicekdillonlaw.com, jschuth@amundsendavislaw.com, Leslie Cross lcross@chapmanspingola.com, docket@tribler.com, mtinajero@amundsendavislaw.com, Jochum, Jason Jason.Jochum@lewisbrisbois.com, Alphonse Talarico contact@lawofficeofalphonsetalarico.com, canto@amundsendavislaw.com, Suhani Mehrotra smehrotra@chapmanspingola.com, George.Manos@lewisbrisbois.com, Tom Kost tkost999@gmail.com

Mr Chapman,

We informed you that we cannot secure a court reporter for tomorrow due to illness.

We asked if either of you would have a court reporter present and offered to pay for it and we did not receive a response.

We asked if we could all agree to a continuance due to a lack of a court reporter and you replied, No.

We need a court reporter present because this is an appealable issue and we need a record.

We would not deny your request for a continuance due to a missing court reporter who is ill.

We object to any hearing tomorrow where we have no record of what was said.

Please reconsider.

Paul Dulberg  
 (847) 497-4250  
 4606 Hayden Ct.  
 McHenry, IL. 60051

On May 28, 2025, at 12:33 PM, Robert Chapman <rchapman@chapmanspingola.com> wrote:

No.

Bob

Robert A. Chapman  
 Partner  
 190 South LaSalle Street, Suite 3850  
 Chicago, IL 60603  
 Phone | 312 606-8752  
 Mobile | 312 231-0766  
 Fax | 312 630-9233

[Bio](#) | [vCard](#) | [Website](#) | [LinkedIn](#)

The information contained in this communication is confidential, is intended only for the use of the recipient named above, and may be legally privileged. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please resend this communication to the sender and delete the original message or any copy of it from your computer system. Thank you.

-----Original Message-----

**From:** Paul Dulberg <Paul\_Dulberg@comcast.net>  
**Sent:** Wednesday, May 28, 2025 12:25 PM  
**To:** Robert Chapman <rchapman@chapmanspingola.com>; Tom Long <tlong@konicekdillonlaw.com>; jschuth@amundsendavislaw.com; Leslie Cross <lcross@chapmanspingola.com>; docket@tribler.com; mtinajero@amundsendavislaw.com; Jochum, Jason <Jason.Jochum@lewisbrisbois.com>; Alphonse Talarico <contact@lawofficeofalphonsetalarico.com>; canto@amundsendavislaw.com; Suhani Mehrotra <smehrotra@chapmanspingola.com>; George.Manos@lewisbrisbois.com  
**Cc:** Tom Kost <tkost999@gmail.com>  
**Subject:** Re: 2022L010905 May 29, 2025 hearing - issues with court reporter

Mr Talarico, Mr Long, Mr Chapman,

In the event that no court reporter is present tomorrow can we all agree to a 21-28 day continuance?

Paul Dulberg  
 (847) 497-4250  
 4606 Hayden Ct.  
 McHenry, IL. 60051

On May 28, 2025, at 9:24 AM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

Mr Talarico, Mr Long, Mr Chapman,

Has either of you been able to secure a court reporter for tomorrow?

Paul Dulberg  
 (847) 497-4250  
 4606 Hayden Ct.  
 McHenry, IL. 60051

On May 27, 2025, at 1:51 PM, Paul Dulberg <Paul\_Dulberg@comcast.net> wrote:

Hello to all parties,

I am currently having an issue getting the usual court reporter in on May 29, 2025 hearing date due to illness.

Do any of the other parties have a court reporter attending on May 29, 2025?

If not can someone step up and provide a court reporter for the May 29, 2025 9:45 AM hearing at my expense?

Paul Dulberg  
(847) 497-4250  
4606 Hayden Ct.  
McHenry, IL. 60051

IN THE ILLINOIS APPELLATE COURT FIRST DISTRICT

E-FILED  
Transaction ID: 1-25-0969  
File Date: 5/27/2025 4:00 PM  
Thomas D. Palella  
Clerk of the Appellate Court  
APPELLATE COURT 1ST DISTRICT

Alphonse A. Talarico  
Appellant,  
v.  
ADR Systems of America LLC. et al.,  
Appellee.

**No. 1-25-0969**

**APPEARANCE**

The undersigned attorney, Alphonse A. Talarico of the Law Office of Alphonse A. Talarico, hereby enters an appearance as counsel of record on behalf of Alphonse A. Talarico, Appellant, in the above-captioned matter.

Trial Court #2022L010905

Dated: May 27, 2025

Respectfully submitted,  
Alphonse A. Talarico, ARDC No. 6184530  
707 Skokie Boulevard, Suite 600  
Northbrook, Illinois 60062  
(312) 808-1410  
contact@lawofficeofalphonsetalarico.com  
Attorney for Appellant, Alphonse A. Talarico

**NOTICE OF FILING**

To: Robert A. Chapman Esq.  
Chapman Spingola LLP  
190 South LaSalle Street suite 3850  
Chicago, Illinois 60603  
rchapman@chapmanspingola.com

PLEASE TAKE NOTICE that on May 27, 2025, I caused to be filed with the Clerk of the Illinois Appellate Court, First District, via electronic filing, the foregoing Appearance, a copy of which is hereby served upon you.

**CERTIFICATE OF SERVICE**

I, Alphonse A. Talarico, an attorney, hereby certify that on May 27, 2025, I caused a true and correct copy of the foregoing Appearance to be served upon all counsel of record and pro se listed on the attached Service List via the court's electronic filing system (Odyssey eFileIL) pursuant to Illinois Supreme Court Rule 9.

**/s/ Alphonse A. Talarico Esq.**  
**Alphonse A. Talarico Esq.**

SERVICE LIST:

Robert A. Chapman  
CHAPMAN SPINGOLA, LLP  
190 South LaSalle Street, Suite 3850  
Chicago, Illinois 60603  
P:(312) 630-9202  
F:(312) 630-9233  
[rchapman@chapmanspingola.com](mailto:rchapman@chapmanspingola.com)  
[wdickmann@chapmanspingola.com](mailto:wdickmann@chapmanspingola.com)

Christine V. Anto  
Amundsen Davis, LLC  
150 North Michigan Avenue, Suite 3300  
Chicago, Illinois 60601  
P: (312) 894-3200  
[canto@amundsendavislaw.com](mailto:canto@amundsendavislaw.com)  
[mtinajero@amundsendavislaw.com](mailto:mtinajero@amundsendavislaw.com)  
[JSchuth@amundsendavislaw.com](mailto:JSchuth@amundsendavislaw.com)

Paul Dulberg  
4606 Hayden Ct.  
McHenry, Ill. 60051  
[Paul\\_Dulberg@comcast.net](mailto:Paul_Dulberg@comcast.net)

Tom Kost, Trustee  
423 Dempster St.  
Mt. Prospect, Ill. 60056  
[tkost999@gmail.com](mailto:tkost999@gmail.com)

Jeremy N. Boeder  
Tribler Orpett & Meyer, P.C.  
225 W. Washington Street, Suite 2550  
Chicago, Illinois 60606  
[jnboeder@tribler.com](mailto:jnboeder@tribler.com) [docket@tribler.com](mailto:docket@tribler.com)

George J. Manos  
LEWIS BRISBOIS BISGAARD & SMITH LLP  
550 West Adams Street, Suite 300  
Chicago, Illinois 60661  
P: (312) 345-1718/F: (312) 345-1778  
[George.Manos@lewisbrisbois.com](mailto:George.Manos@lewisbrisbois.com)

FILED DATE: 5/29/2025 8:44 AM 2022L010905

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Instructions ▼</b><br>Check the box to the right if your case involves custody, visitation, or removal of a child.<br><br>Enter the appellate court case number.<br><br>Just below "In the Appellate Court of Illinois," enter the number of the appellate district where the appeal was filed.<br><br>If the case name in the trial court began with "In re" (for example, "In re Marriage of Jones"), enter that name. Below that, enter the names of the parties in the trial court, and check the correct boxes to show which party filed the appeal ("appellant") and which party is responding to the appeal ("appellee").<br><br>To the far right, enter the trial court county, trial court case number, and trial judge's name. | <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> <b>THIS APPEAL INVOLVES A MATTER SUBJECT TO EXPEDITED DISPOSITION UNDER RULE 311(a).</b> </div> <div style="text-align: right;">           E-FILED<br/>           Transaction ID: 1-25-0969<br/>           File Date: 5/23/2025 4:10 PM<br/>           Thomas D. Palella<br/>           Clerk of the Appellate Court<br/>           APPELLATE COURT 1ST DISTRICT         </div> </div> <div style="text-align: center; margin-top: 20px;"> <b>Appellate Case No.:</b> <u>1-25-0969</u> </div> <div style="text-align: center; margin-top: 20px;"> <b>IN THE APPELLATE COURT OF ILLINOIS</b> </div> <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <span><u>FIRST</u></span> <span><b>District</b></span> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 65%;"> <p><b>In re</b> _____</p> <p><u>Alphonse A. Talarico, attorney</u><br/> <b>Plaintiff/Petitioner</b> (<i>First, middle, last names</i>)</p> <p><input checked="" type="checkbox"/> <b>Appellant</b>      <input type="checkbox"/> <b>Appellee</b></p> <p style="text-align: center;">v.</p> <p><u>ADR Systems of America LLC. et al.,</u><br/> <b>Defendant/Respondent</b> (<i>First, middle, last names</i>)</p> <p><input type="checkbox"/> <b>Appellant</b>      <input checked="" type="checkbox"/> <b>Appellee</b></p> </div> <div style="width: 30%; padding-left: 20px;"> <p><b>Appeal from the Circuit Court of</b> <u>Cook</u> <b>County</b></p> <p><b>Trial Court Case No.:</b><br/> <u>22L010905</u></p> <p><b>Honorable</b><br/> <u>Anthony C. Swanagan</u><br/> <b>Judge, Presiding</b></p> </div> </div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### MOTION

|                                                                                                                                                                                         |                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| In 1, check the box that identifies who is filing the <i>Motion</i> .                                                                                                                   | 1. <input checked="" type="checkbox"/> Plaintiff/Petitioner-Appellant <input type="checkbox"/> Plaintiff/Petitioner-Appellee<br><br><input type="checkbox"/> Defendant/Respondent-Appellant <input type="checkbox"/> Defendant/Respondent-Appellee |
| In 2, state specifically what you want the court to give you (e.g., "35 more days to file my brief"). This should be a short statement. You will give your reasons in the next section. | 2. State what you want the court to do for you: <u>Withdraw my Notice of Appeal.</u><br><br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                              |

In 3, write down the reasons why the court should give the relief you are asking for (e.g. "I need more time to finish and file my brief, because [insert reasons]").

**3. State the reasons why the court should do what you have asked it to do:**

1. On May 19, 2025, Alphonse A. Talarico filed a Notice of Appeal in this matter. 2. Subsequently, Alphonse A. Talarico has learned that a Party has filed a timely post-judgment motion in this case.

3. Pursuant to Illinois Supreme Court Rule 303(a)(2), when a timely post-judgment motion has been filed by any party, a notice of appeal filed before the entry of the order disposing of the last pending post-judgment motion becomes effective when the order disposing of said motion is entered. .

4. Given the pending post-judgment motion filed by another party, Alphonse A Talarico's Notice of Appeal is premature and of no effect at this time. 5. Illinois Supreme Court Rule 303(a)(2) further provides that a party intending to challenge an order disposing of any post-judgment motion must file a notice of appeal or an amended notice of appeal within 30 days of the entry of said order.

6. Alphonse A Talarico seeks to withdraw the previously filed Notice of Appeal to avoid confusion and ensure compliance the proper appellate procedures. 7. Alphonse A. Talarico reserves the right to file a new or amended notice of appeal, if necessary, following the disposition of the pending post-judgment motion, in accordance with Illinois Supreme Court Rule 303. .

Under the Code of Civil Procedure, 735 ILCS 5/1-109, making a statement on this form that you know to be false is perjury, a Class 3 Felony.

**I certify that everything in the *Motion* is true and correct. I understand that making a false statement on this form is perjury and has penalties provided by law under 735 ILCS 5/1-109.**

/s/ Alphonse A. Talarico  
Your Signature

707 Skokie Blvd. #600  
Street Address

Alphonse A. Talarico  
Print Your Name

Northbrook, Illinois, 60062  
City, State, ZIP

(312) 808-1410  
Telephone

If you are completing this form on a computer, sign your name by typing it. If you are completing it by hand, sign by hand and print your name.

Enter your complete current address and telephone number.

**PROOF OF SERVICE**

In **1a**, enter the name, mailing address, and email address of the party or lawyer to whom you sent the document.

In **1b**, check the box to show how you sent the document, and fill in any other information required on the blank lines.

**CAUTION:** If the other party does not have a lawyer, you may send the document by email only if the other party has listed their email address on a court document.

In **c**, fill in the date and time that you sent the document.

In **2**, if you sent the document to more than 1 party or lawyer, fill in **a**, **b**, and **c**. Otherwise leave **2** blank.

**1. I sent this document:****a. To:**

Name: Robert A Chapman  
*First Middle Last*

Address: 190 South LaSalle Street, Suite 3850 Chicago Illinois 60603  
*Street, Apt # City State ZIP*

Email address: rchapman@chapmanspingola.co m

- b. By:** ☐ Personal hand delivery  
☐ Regular, First-Class Mail, put into the U.S. Mail with postage paid at:

Address of Post Office or Mailbox

- ☐ Third-party commercial carrier, with delivery paid for at:

Name (for example, FedEx or UPS) and office address

- ☒ The court's electronic filing manager (EFM) or an approved electronic filing service provider (EFSP)  
☐ Email (not through an EFM or EFSP)  
☐ Mail from a prison or jail at:

Name of prison or jail

- c. On:** May 23, 2025  
*Date*

**At:** 4:30 ☐ a.m. ☒ p.m.  
*Time*

**2. I sent this document:****a. To:**

Name: Paul  Dulberg  
*First Middle Last*

Address: 4606 Hayden Ct. McHenry Illinois 60051  
*Street, Apt # City State ZIP*

Email address: Paul\_Dulberg@comcast.net

- b. By:** ☐ Personal hand delivery  
☐ Regular, First-Class Mail, put into the U.S. Mail with postage paid at:

Address of Post Office or Mailbox

- ☐ Third-party commercial carrier, with delivery paid for at:

Name (for example, FedEx or UPS) and office address

- ☒ The court's electronic filing manager (EFM) or an approved electronic filing service provider (EFSP)
- ☐ Email (not through an EFM or EFSP)
- ☐ Mail from a prison or jail at:

\_\_\_\_\_  
Name of prison or jail

c. On: May 23, 2025  
Date

At: 4:30 ☐ a.m. ☒ p.m.  
Time

In 3, if you sent the document to more than 2 parties or lawyers, fill in a, b, and c. Otherwise leave 3 blank.

3. I sent this document:

a. To:

Name: Thomas W. Kost  
First Middle Last

Address: 423 W Dempster Street Mount Prospect Illinois 60056  
Street, Apt # City State ZIP

Email address: tkos999@gmail.com

- b. By: ☐ Personal hand delivery
- ☐ Regular, First-Class Mail, put into the U.S. Mail with postage paid at:

\_\_\_\_\_  
Address of Post Office or Mailbox

- ☐ Third-party commercial carrier, with delivery paid for at:

\_\_\_\_\_  
Name (for example, FedEx or UPS) and office address

- ☒ The court's electronic filing manager (EFM) or an approved electronic filing service provider (EFSP)
- ☐ Email (not through an EFM or EFSP)
- ☐ Mail from a prison or jail at:

\_\_\_\_\_  
Name of prison or jail

c. On: 05/23/2025  
Date

At: 4:30 ☐ a.m. ☒ p.m.  
Time

If you are serving more than 3 parties or lawyers, fill out and file 1 or more Additional Proof of Service forms with this form.

Under the Code of Civil Procedure, 735 ILCS 5/1-109, making a statement on this form that you know to be false is perjury, a Class 3 Felony.

If you are completing this form on a computer, sign your name by typing it. If you are completing it by hand, sign by hand and print your name.

**I certify that everything in the Proof of Service is true and correct. I understand that making a false statement on this form is perjury and has penalties provided by law under 735 ILCS 5/1-109.**

/s/ Alphonse A. Talarico  
*Your Signature*

Alphonse A. Talarico  
*Print Your Name*